

St. John XXIII Parish

150 Gateway Blvd., Don Mills, ON M3C 3E2

Website: <https://stjohn23do.archtoronto.org>

Email: stjohn23do@archtoronto.org

Office Hours: Monday-Friday 9AM to 3PM



PARISH BULLETIN | 30th Sunday in Ordinary Time | October 23, 2022

“Beloved: I am already being poured out as a libation, and the time of my departure has come. I have fought a good fight, I have finished the race, I have kept the faith.”

2 Timothy 4:6-7

Welcome New Parishioners!

Please introduce yourself and your family to me before or after the mass to welcome you to our parish community.

All parishioners are encouraged to register in our community and participate in the church activities. We are here to support each other and grow in our relationship with God and with our neighbors.

For Registration form, ask anyone of the Ushers or Call the office.

Your Pastor,

Fr. David

Mass Schedule

Saturday Vigil Mass – 5:15pm

Sunday Mass – 9am, 12:15pm, 5:30pm

Weekdays:

Monday, Wednesday, Friday – 7pm

Tuesday, Thursday, Saturday – 9am

Baptism – every 2nd Saturday & 3rd Sunday of the month. Preparation class is required. Talk to Fr. David after any of the Sunday masses.

Confession every Saturday at 4pm or by appointment.

Confirmation – for Grade 7 & up registration for 2023 is in the months of September and October 2022

First Holy Communion – for Grade 2 & up registration for 2023 is on October and November 2022

Wedding – call the office for appointment

Anyone who wants to become

Catholic – call the office for appointment

Parish School-

St. John XXIII Catholic School

175 Grenoble Dr. North York, ON M3C 3E7

Tel. 416-393-5348

Archdiocese of Toronto-

Tel. 416-934-0606 *www.archtoronto.org

St. Simon & St Jude,

Pray for us

Feast Day on October 28, 2022



“God be merciful to me a sinner.” Luke 18:13

Jesus came up and spoke to them; All authority in heaven and the earth has been given to me. Go therefore and make disciples of all Nations; baptize them in the name of the Father and the son and of the Holy Spirit.”

The Commissioning of the Disciples before Christ’s Ascension.

Today the Church celebrates World Mission Sunday; It is a call to reminds us of our vocation; that by virtue of our baptism, we are missionaries; called and commissioned.

The Book of Sirach today, announces the truth, on the justice of God; God deals equally with all peoples; He has no favorites. Yet, though God shows no partiality, there are prayers, Sirach tells us, he is sure to respond to; the prayers of the orphans and those of a widow.

Another set of prayers God answers are those from a sincere and humble heart; the prayers of one who admit her unworthiness; *“This Prayer Pierces the clouds and reaches the Lord; He will not desist until the Most High visits him.”*

In the Gospel reading Jesus addresses a Parable to those who were convinced of their righteousness and despised everyone else!

The Pharisee and the Tax Collectors went to the Temple to pray.

The Pharisee prayed thus, *“God, I thank you that I am not like other people.”* The Pharisee went and prayed, reminding God of his self-acquired goodness. He manifested no sense of a dependence God. He was full of himself that he did not recognize his own emptiness! Jesus says, *“He spoke this prayer to himself!”* And the Pharisee went further; he assumed the role of God, as a judge; not only does he enumerate his own claims to being just, but also reminds God of the deficiency of the tax-collector; in case God had not noticed!

In contrast, the tax-collector required God’s righteousness because he did not have his own. He was considered a sinner, beyond God’s Mercy and forgiveness because of exploiting his own people for Rome and for his personal gain, slipped into the temple and sincerely sought God’s forgiveness! Unable even, to raise his eyes, to heaven he beat his breast and prayed; *God, be Merciful to me a sinner!”*

The Tax Collector was acquitted at God’s court of Justice; He had recognized his need of God’s Mercy and had shown sorrow for his sins.

In our pilgrim through life, we, the disciples of Christ, dependent on the provision of God, need to recognize Him as the source of all.

Our attitude should be like that of St Paul who, in the second reading, recognize God as source of his strength;

“The Lord Stood by me and gave me strength, so through me the proclamation of Gospel might be completed ... the Lord rescued me from the lion’s mouth and from every evil. He will bring me safe to His heavenly kingdom. ... To Him be glory forever and ever. Amen.”



Q&A – Catechism of the Catholic Church-

Q-What are the symbols of Faith?

A- [CCC 185-188;192,197] The symbols of faith are composite formulas, also called “profession of faith” or “Creeds”, with which the Church from her very beginning has set forth synthetically and handed on her own faith in a language that is normative and common to all the faithful.

Q-What are the most ancient symbols (professions) of faith?

A- [CCC 189-191] The most ancient symbols of faith are the *baptismal* creeds. Because Baptism is conferred “in the name of the Father, and of the Son and of the Holy Spirit” (Matthew 28:19), the truths of faith professed at Baptism are articulated in reference to the three Persons of the Most Holy Trinity.

Q- What are the most important symbol of the faith?

A- [CCC193-195] They are the *Apostles’ Creed* which is the ancient baptismal symbol of the Church of Rome and the *Nicene-Constantinopolitan Creed* which stems from the first two ecumenical Councils, that of Nicea (325 A.D.) and that of Constantinople (381 A.D.) and which even to this day are common to all the great Churches of the East and the West.

“I believe in God the Father Almighty, Creator of Heaven and earth.”

Q- Why does the Profession of Faith begin with the words, “I believe in God”?

A- [CCC198-195] The Profession of Faith begins with these words because the affirmation “I believe in God” is the most important, the source of all the other truths about man and about the world, and about the entire life of everyone who believes in God.

[Catechism of the Catholic Church - IntraText \(vatican.va\)](#)

Mass Intentions for the week:

Oct 22 – Saturday, 5:15PM Vigil Mass

+ Eduardo P.

Oct 23 – Sunday

9:00 AM The Parishioners

12:15 PM + Sophia C.

5:30 PM Thanksgiving of Pescasio Family

Oct 24– Monday, 7PM

+Theresita B.

Oct 25 – Tuesday, 9AM

+ Josefina E.

Oct 26 – Wednesday, 7PM

Thanksgiving of Mercedes A.

Oct 27 – Thursday, 9AM

Thanksgiving of Leonore L.

Oct 28 – Friday, 7PM

Thanksgiving of Monica D.

Oct 29 – Saturday, 9AM

Thanksgiving of Lea & Vladimir

Memorial Lamp – Oct 22 -28, 2022

Sanctuary Candle –

Mother Mary -

Chapel Candle -

Note to All Parishioners:

If you want to offer mass intentions, please email or call the office at least two weeks in advance so it could be included in the bulletin.

Let us pray for all the members of our Community who are sick, homebound and needs spiritual healing especially:

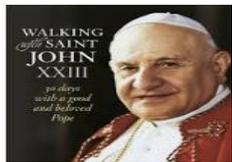
1. Cristina
2. Margarete
3. Denise



Pope Francis’ Prayer Intention -October 2022 [A Church Open To Everyone](#)

We pray for the Church; ever faithful to, and courageous in preaching the Gospel, may the Church be a community of solidarity, fraternity and welcome, always living in an atmosphere of synodality.

Our Patron Saint..



The Humor, Quotes and Love of John XXIII

“The Ecumenical Council will surely be, even more than a new and magnificent Pentecost, a real and new Epiphany, one of the many revelations which have been renewed and are continually being renewed in the course of history, but one of the greatest of all.” *To be continued*

St. Simon & St. Jude –Oct 28

The names of Simon and Jude appear in New Testament lists of the apostles but little else is known about either. Since there are two apostles named Simon and two named Judas (Luke 6.14-16 & Acts 1.13), these are distinguished as Simon the Zealot and Judas the son (or the brother) of James, the others being Simon Peter and Judas Iscariot.

Simon is surnamed the Cananaean or the Zealot, names which refer to his zeal for the Law. Jude (Judas is also called Thaddeus (Matthew 10.4 and Mark 3.18); the one mention of him outside of the Gospels is in John (14.22-23) where he is referred to as “Judas (not Iscariot).”

Traditionally, both these apostles suffered martyrdom. In a later tradition, Jude became a patron saint of so-called hopeless causes.

Living with Christ, Oct 2022 ed.

PARISH DEVOTIONS

Mother of Perpetual Help Devotion

-every Saturday before the 9am mass

Recitation of the Holy Rosary

-before the mass

Adoration of the Blessed Sacrament

-Every 1st Friday at 6:00pm communal
-Everyday – personal in the chapel

Parish Ministries & Programs

- Eucharistic Extraordinary Ministers
- Lectors–Proclaimers of God’s words
- Altar Servers & Sacristans
- Ushers
- Catholic Women’s League
- Legion of Mary
- Intercessory Prayer Group
- Society of St. Vincent de Paul
- Shrine Apostolate Icon of Our Lady

If you are interested to join, please email us at stjohn22do@archtoronto.org and we will



DO YOU KNOW ABOUT.....

1. Who was Karol Jozef Wojtyla?
2. Where was Karol born?
3. When was Pope Pius XII appointed Karol Wojtyla as bishop of Ombi and auxiliary of Krakow?
4. As a Cardinal, Karol participated in the 2nd Vatican council, what Constitution he helped in drafting it?
5. When was Karol Wojtyla elected to the papacy?
6. Who was the first Pope to step foot on Canadian soil?
7. When was his first visit to Canada?
8. In June 1987 second visit of John Paul II to Canada, who were the aboriginal people he met?
9. When did John Paul II died?
10. He is the patron saint of?



Today is World Mission Sunday

We pray for all missionaries spreading the Good News all over the world.

Answer on last week trivia: 1. Gospel according to Matthew, Luke, Mark & John; 2. In the New Testament; 3. St. Matthew; 4. Matthew & John; 5. These are synoptic because they described events from a similar point of view as contrasted with that of John; 6. In the gospel of John; 7. Gospel according to Mark; 8. The Good News is the birth, death & resurrection of Jesus Christ; 9. In the Gospel of Luke; 10. Kerygma means essential proclamation of the gospel message.