

St. John XXIII Parish

150 Gateway Blvd., Don Mills, ON M3C 3E2

Website: <https://stjohn23do.archtoronto.org>

Email: stjohn23do@archtoronto.org

Office Hours: Monday-Friday 9AM to 3PM



PARISH BULLETIN | 17th Sunday in Ordinary Time | July 24, 2022

“When you pray, say: ‘Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And lead us not into temptation.’”

Luke 11:2-4

“HAPPY GRANDPARENTS and the ELDERLY DAY”

Welcome New Parishioners!

Please introduce yourself and your family to me before or after the mass to welcome you to our parish community.

All parishioners are encouraged to register in our community and participate in the church activities. We are here to support each other and grow in our relationship with God and with our neighbors.

For Registration form, ask anyone of the Ushers or Call the office.

Your Pastor,

Fr. David

Mass Schedule

Saturday Vigil Mass – 5:15pm

Sunday Mass –9am, 12:15pm, 5:30pm

Weekdays:

Monday, Wednesday, Friday – 7pm

Tuesday, Thursday, Saturday – 9am

Baptism- every 2nd Saturday & 3rd Sunday of the month. Preparation class is required. Talk to Fr. David after any of the Sunday masses.

Confession every Saturday at 4pm or by appointment.

Confirmation - for Grade 7 & up registration for 2023 is in the months of September and October 2022

First Holy Communion – for Grade 2 & up registration for 2023 is on October and November 2022

Wedding – call the office for appointment

Anyone who wants to become

Catholic – call the office for appointment

Parish School-

St. John XXIII Catholic School

175 Grenoble Dr. North York, ON M3C 3E7

Tel. 416-393-5348

Archdiocese of Toronto-

Tel. 416-934-0606 *www.archtoronto.org

**St. Anne & St. Joachim,
pray for us.**

Feast Day on July 26, 2022



“When you pray, do not babble like pagans, who think that they will be heard because of their many words. Do not be like them, your Father knows what you need before you ask him.” Mt. 6:7

THE LORD’S PRAYER

“When you pray, do not babble like pagans, who think that they will be heard because of their many words. Do not be like them, your Father knows what you need before you ask him.” Mt. 6:7

While Matthew introduces the Our Father with a short catechesis on the Prayer, Luke the Evangelist, from whom the Gospel Reading is taken, prefers the context of Jesus himself in Prayer.

The Disciples notice Jesus praying and asks him to teach them how to pray. He responded; When you pray, say; ***“Father, hallowed be your name, your Kingdom come. Give us each day our daily bread and forgive us our sins for we ourselves forgive everyone in debt to us, and do not subject us to the final test.” Luke 11:2***

I always wondered **why** Jesus as the Son of God needed to pray and **what** He said in his prayers!

As per the why, I am still on the Journey to understand, but as for what Jesus said in Prayer, we should feel privileged because when we pray with the “Our Father,” going by words of Saint Cyprian, ***“We pray to God with the Words given by God.”***

Our Catholic Catechism calls “**The Lord’s Prayer**” the ***“Summary of the Whole Gospel;”*** And, explains it in 100 articles, (2765 – 2865). I would recommend reading through the explanation.

The Lord’s Prayer begins with Great Consolation: we are allowed to call God – “Father”

Listen, to what was sung in the Gospel Acclamation; *“You have received a Spirit of adoption through which we cry, ABBA (Dad) Father.” Rm 8:15bc*

St. Teresa of the Child Jesus, for the richness found in just the name “Father,” She would go no further! She would be sink in contemplation as she was absorbed in the joy of being in a relationship with God as a beloved daughter. She was privileged to receive an interior union with the Lord that enabled her descend into the depths beyond mere words.

If I called any of the men here “Dad.” A quick and emphatic response; ***“I am not your Dad”*** or ***you are not my son*** would be in order! The Name necessarily invokes a relationship that can be deep and consuming; a relationship that is self-emptying, nourishing and life-giving. A Good Dad get consumed progressively in a desire to uplift a son or daughter in Love.

See what surprisingly happens when we invoke God with name “Father,” “Our Father,” God floods us with that which is necessary; **The Gift of Himself.**

Q&A – Catechism of the Catholic Church-

Q-Liturgy as source of Life-

A- **[CCC 1071]** As the work of Christ liturgy is also an action of his Church It makes the Church present and manifests her as the visible sign of the communion in Christ between God and men. It engages the faithful in the new life of the community and involves the “conscious, active, and fruitful participation” of everyone.

[CCC 1072] "The sacred liturgy does not exhaust the entire activity of the Church"; it must be preceded by evangelization, faith, and conversion. It can then produce its fruits in the lives of the faithful: new life in the Spirit, involvement in the mission of the Church, and service to her unity.

Prayer and liturgy

[CCC 1073] The liturgy is also a participation in Christ’s own prayer addressed to the Father in the Holy Spirit. In the liturgy, all Christian prayer finds its source and goal. Through the liturgy the inner man is rooted and grounded in “the great love with which [the Father] loved us” in his beloved Son. It is the same “marvelous work of God” that is lived and internalized by all prayer, “at all times in the Spirit.”

Catechesis and liturgy

[CCC 1074] The liturgy is the summit toward which the activity of the Church is directed; it is also the font from which all her power flows.” It is therefore the privileged place for catechizing the People of God. “Catechesis is intrinsically linked with the whole of liturgical and sacramental activity, for it is in the sacraments, especially in the Eucharist, that Christ Jesus works in fullness for the transformation of men.”

[CCC 1075] Liturgical catechesis aims to initiate people into the mystery of Christ (It is “mystagogy.”) by proceeding from the visible to the invisible, from the sign to the thing signified, from the “sacraments” to the “mysteries.”

[Catechism of the Catholic Church - IntraText \(vatican.va\)](#)

Mass Intentions for the week:

July 23 – Saturday, 5:15PM Vigil Mass
Parishioners of SJXXIII

July 24 – Sunday

9:00 AM + Ernesto & +Vicky V.

12:15 PM + Eduardo D.

5:30 PM + Prosie L.

July 25 – Monday, 7PM

+ Raymond B.

July 26 – Tuesday, 9AM

+ Herberto & +Simeona M.

July 27 – Wednesday, 7PM

+ Eduardo D.

July 28 – Thursday, 9AM

For Good Health of Jordan F.

July 29 – Friday, 7PM

Thanksgiving of Dave & Lucy

July 30 – Saturday, 9AM

+ Aurora E.

Memorial Lamp – July 23- 29, 2022

Sanctuary Candle –

Mother Mary -

Chapel Candle -

Note to All Parishioners:

If you want to offer mass intentions, please email or call the office at least two weeks in advance so it could be included in the bulletin.

Let us pray for all the members of our Community who are sick, homebound and needs spiritual healing especially:

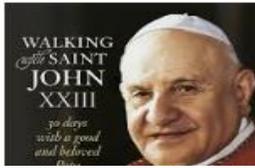
- | | |
|-------------|-----------|
| 1. Cristina | 3. Denise |
| 2. Jinky | 4. Nelly |



Pope Francis’ Prayer Intention –July 2022

“We pray for the elderly, who represent the roots and memory of a people; may their experience and wisdom help young people to look towards the future with hope and responsibility.”

Our Patron Saint..



The Decalogue of Pope St. John XXIII: Daily resolutions for you and me.

6. Only for today, I will do one deed and not tell anyone about it. *To be continued*

Let us reflect on some of the definition of Prayers

St. Therese of Avila - "Prayer is nothing else than being on terms of friendship with God."

St. Therese of Lisieux - "Prayer is a surge of Heart, it is a simple look turned toward Heaven. It's a cry of recognition and love."

St. John Damascene- "Prayer is the raising of One's Mind and Heart of God.

St. Augustine "Wether we realize it or not, Prayer is the Encounter of God's thirst with us. God thirst, that we may thirst for him."

Catechism of the Catholic Church (par2558) – "Prayer is a Vital and Personal relationship with the Living & true God."

St. Anne & St. Joachim – July 26

The gospels are bereft of details regarding Mary's parents- Jesus' grandparents – not even offering their names. What we do know comes from writings excluded from the canon of Scripture, in particular the Protogospel of James. Nevertheless, the cult of St. Anne existed in the 6th century in the Church of Constantinople and early in the 8th century in Rome. In the 13th and 14th centuries, popular devotion to Anne increased, as seen by the number of churches bearing her name. At the request of some English bishops petitioned by parishioners, Pope Urban VI made her feast an annual celebration. Joachim has been honoured in the East from earliest days, but in the West only since the 16th century. Their names were entered into the Roman calendar in 1584.

Living with Christ. July 2022 ed.

BIBLE TRIVIA

1. Who was the grandfather of Noah and the oldest person who died at the age of 969? [Genesis 5:27]
2. She was the wife of Boaz and great grandmother of David, who is she? [Ruth 4:13-22]
3. Timothy the assistant of Paul was the son of Eunice, who was his grandmother? [1Timothy 3:9]
4. Jacob son of Isaac took the daughters of this man to be his wife and grandfather of his children, who was he? [Genesis 43-55]

PARISH DEVOTIONS

Mother of Perpetual Help Devotion

-every Saturday before the 9am mass

Recitation of the Holy Rosary

-before the mass

Adoration of the Blessed Sacrament

-Every 1st Friday at 6:00pm communal

-Everyday – personal in the chapel

Parish Ministries & Programs

- Eucharistic Extraordinary Ministers
- Lectors–Proclaimers of God's words
- Altar Servers & Sacristans
- Ushers
- Catholic Women's League
- Legion of Mary
- Intercessory Prayer Group
- Society of St. Vincent de Paul
- Shrine Apostolate Icon of Our Lady

If you are interested to join, please email us at stjohn23do@archtoronto.org and we will direct you to the person leading these groups.

5. Who was the grandparents of Jesus?
6. When Jesus was presented in the temple, there was an old prophet praying & fasting & prophesied about the child? [Luke 2:22-38]
7. In the four Gospels, whose version of the Our Father has the Church adopted in the "Our Father," we recite?



Answer on last week trivia: **1.** Shem, Ham, & Japeth- [Genesis 9:18]; **2.** Nahor & Haran -[Genesis 11:26]; **3.** Ishmael -[Genesis 21:9]; **4.** Zeruah- [1Chronicles 2:16]; **5.** Lot has two daughters-[Genesis 19:30]; **6.** Lazarus-[John 11:1]; **7.** Jairus- [Mark 5:22] **8.** Paul's name was first mentioned in the Acts of the Apostles 13:9; **9.** Annanias-[Acts 9:17].