

St. John XXIII Parish

150 Gateway Blvd., Don Mills, ON M3C 3E2

Website: <https://stjohn23do.archtoronto.org>

Email: stjohn23do@archtoronto.org

Office Hours: Monday-Friday 9AM to 3PM



PARISH BULLETIN | 15th Sunday in Ordinary Time | July 10, 2022

“For it was by God’s own decision that the Son has in himself the full nature of God. Through the Son, then, God decided to bring the whole universe back to himself.”

Galatians 1:19-20

“Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.” John 6:56

Welcome New Parishioners!

Please introduce yourself and your family to me before or after the mass to welcome you to our parish community.

All parishioners are encouraged to register in our community and participate in the church activities. We are here to support each other and grow in our relationship with God and with our neighbors.

For Registration form, ask anyone of the Ushers or Call the office.

Your Pastor,

Fr. David

Mass Schedule

Saturday Vigil Mass – 5:15pm

Sunday Mass –9am, 12:15pm, 5:30pm

Weekdays:

Monday, Wednesday, Friday – 7pm

Tuesday, Thursday, Saturday – 9am

Baptism- every 2nd Saturday & 3rd Sunday of the month. Preparation class is required. Talk to Fr. David after any of the Sunday masses.

Confession every Saturday at 4pm or by appointment.

Confirmation - for Grade 7 & up registration for 2023 is in the months of September and October 2022

First Holy Communion – for Grade 2 & up registration for 2023 is on October and November 2022

Wedding – call the office for appointment

Anyone who wants to become

Catholic – call the office for appointment

Parish School-

St. John XXIII Catholic School

175 Grenoble Dr. North York, ON M3C 3E7

Tel. 416-393-5348

Archdiocese of Toronto-

Tel. 416-934-0606 *www.archtoronto.org

**Our Lady of Mt. Carmel-
Feast day July 16th**

“Teacher, what shall I do to inherit eternal Life?”

The Good Samaritan

“Teacher, what shall I do to inherit eternal Life?”

A Lawyer in the Gospel today asks a **very fundamental human question**; He expresses the concern that worries many, about human wellbeing after this earthly life.

Luke, the Evangelist, however, expressed that the Lawyer, a master in the Word of God as written in the Law, asked this question to Jesus in order to test him.

Being a Scripture scholar himself, the lawyer knew how the Bible answered his question, but he wanted to see what this prophet from Galilee, would say.

Jesus initial response referred the lawyer simply to the Scripture, which he, lawyer, knew quite well; “What is written in the Law?” “How do you read it?”

The Scribe gave his answer by combining Deuteronomy 6:5 and Leviticus 19:18, and was right on target: ***“You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.”***

Jesus’ teaching on this question is **no different from that of the Torah**, the entire meaning of which is contained in **this double commandment**. So, He answered the Scribe; ***“You have answered correctly, do this and you will live.”***

But the learned man, had to justify himself. “And who is my neighbor?” He asked Jesus. –

The Lawyer knew what this meant **“a fellow countrymen- a member of one’s people.”** – But if this were so, what about the many foreigners that were among them? Were they to be loved as neighbors too?

Jesus answered his question with a Parable of a man on the way from Jerusalem to Jericho, whom robbers beat and stripped off everything, living him for dead on the roadside.

A Priest and Levite, claimed **experts in the Law and its practice**, who knew about salvation

and were its **professed spiritual servants**, came along, but passed by without stopping, to help one of their own, stripped and apparently dead; ***“For fear of becoming defiled!”*** (Jerome. p. 702.)

A Samaritan, someone, who Christ’s Jewish listeners would have despised and hated, leave alone considering to be a neighbor, stopped and generously helped the wounded.

Seeing the wounded in such a dire state, we read, ***“He was moved with compassion.” “His heart was wretched open.”*** And he, himself, felt compelled to act and acted perfectly a neighbor, to the assaulted.

Jesus then asked the Scribe; ***“Which of the three in your opinion was neighbor to the robbers’ Victim?”***

To which the lawyer answered, ***“The One who treated him with mercy.”***

Notice that the lawyer would not bring himself to say **“the Samaritan.”**

The Samaritan, the foreigner, heedless of any question of enmity, social, cultural or religious bias or dangers, made himself the neighbor.

Pope Benedict, in his book Jesus of Nazareth, raises the understanding of this Parable a notch higher;

He explains, the road from Jerusalem to Jericho as an Image of Human history; and the half-dead man lying by the side of it as image of Humanity (p. 200)

Human Beings after the fall of Adam and Eve lay alienated, estranged and helpless by the roadside of history, needing God’s redeeming Love.

God himself became man’s neighbor in Christ Jesus, **so that healed in Love, we could ourselves become neighbors to one another.**

We are called to be Good Samaritans; **Is there a person or a people (in need) that I would rather not respond to, in Love, because they are different or they do not belong?**

Let us pray that God may give us His Grace that we may overcome ourselves and be instruments of hope and consolation.

Q&A – Catechism of the Catholic Church-**Q-Liturgy as source of Life-**

A- [CCC 1071] As the work of Christ liturgy is also an action of his Church It makes the Church present and manifests her as the visible sign of the communion in Christ between God and men. It engages the faithful in the new life of the community and involves the “conscious, active, and fruitful participation” of everyone.

[CCC 1072] “The sacred liturgy does not exhaust the entire activity of the Church”; it must be preceded by evangelization, faith, and conversion. It can then produce its fruits in the lives of the faithful: new life in the Spirit, involvement in the mission of the Church, and service to her unity.

Prayer and liturgy

[CCC 1073] The liturgy is also a participation in Christ’s own prayer addressed to the Father in the Holy Spirit. In the liturgy, all Christian prayer finds its source and goal. Through the liturgy the inner man is rooted and grounded in “the great love with which [the Father] loved us” in his beloved Son. It is the same “marvelous work of God” that is lived and internalized by all prayer, “at all times in the Spirit.”

Catechesis and liturgy

[CCC 1074] The liturgy is the summit toward which the activity of the Church is directed; it is also the font from which all her power flows.” It is therefore the privileged place for catechizing the People of God. “Catechesis is intrinsically linked with the whole of liturgical and sacramental activity, for it is in the sacraments, especially in the Eucharist, that Christ Jesus works in fullness for the transformation of men.”

[CCC 1075] Liturgical catechesis aims to initiate people into the mystery of Christ (It is “mystagogy.”) by proceeding from the visible to the invisible, from the sign to the thing signified, from the “sacraments” to the “mysteries.”

[Catechism of the Catholic Church - IntraText \(vatican.va\)](#)

Mass Intentions for the week:

July 9 – Saturday, 5:15PM Vigil Mass

Thanksgiving of Mary Joy

July 10 – Sunday

9:00 AM Parishioners of SJXXIII

12:15 PM + Oscar A.

5:30 PM + Dennis E.

July 11 – Monday, 7PM

+Arcadio & +Luz dG.

July 12 – Tuesday, 9AM

Thanksgiving of Jenn G.

+ Rhodora B.

July 13 – Wednesday, 7PM

+ Greeta R.

July 14 – Thursday, 9AM

+ Ruperto F.

July 15 – Friday, 7PM

+ Abelardo D.

+ Jerrick M.

July 16 – Saturday, 9AM

+Elena & Gregorio C.

Memorial Lamp – July 9-15, 2022

Sanctuary Candle -

Mother Mary -

Chapel Candle -

Note to All Parishioners:

If you want to offer mass intentions, please email or call the office at least two weeks in advance so it could be included in the bulletin.

Let us pray for all the members of our Community who are sick, homebound and needs spiritual healing especially:

1. Cristina

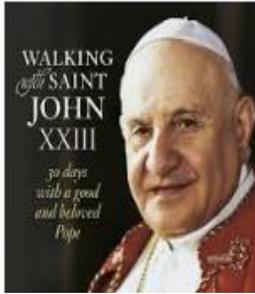
3. Denise

*O Lord, who may abide in
your tent? Psalm 15:1*

Pope Francis’ Prayer Intention – July 2022

“We pray for the elderly, who represent the roots and memory of a people; may their experience and wisdom help young people to look towards the future with hope and responsibility.”

Our Patron Saint...



The Decalogue of Pope St. John XXIII: Daily resolutions for you and me.

4. Only for today, I will adapt to circumstances, without requiring all circumstances to be adapted to my own wishes.

To be continued

Our Lady of Mt. Carmel – July 16

The Carmelites have celebrated their atronal feast on this day since the 14th century. According to tradition, St. Simon Stock was given the brown scapular by the Blessed Virgin on this day in 1251. The Order of Carmel dates back to a group of Western hermits who in the 12th century settled on Mount Carmel, overlooking the plain of Galilee, in imitation of the prophet Elijah (see 1Kings18:19-46 and 2Kings 2:25). They grouped themselves around a small chapel dedicated to Our Lady. In the 13th century, the Order of Carmel as we know it was formed, retaining the twin devotions of the early hermits: to Elijah and his solitary prayer, and to Our Lady under the title ‘of Mount Carmel.’

Living with Christ, July 2022

BIBLE TRIVIA

1. What is the last word in the bible –book of Revelation? Revelation 22:21
2. What is the last word in the Creed? CCC1061
3. What is the meaning of AMEN? CCC1062-1064
4. Who is the AMEN? (CCC1065)
5. In the gospel of Luke, how many times Jesus said the word AMEN or Truly or Verily?
6. In 2Cor 1:20, what does it says about AMEN?
7. Prophet Isaiah mentioned the “God of Truth” which also means? Is65:16, CCC1063
8. In the Old Testament the Hebrew word Amen occurred, how many times?
9. Among the 4 Gospels, which one Jesus said Amen or Truly 2 times in every statement he made?

PARISH DEVOTIONS

Mother of Perpetual Help Devotion

-every Saturday before the 9am mass

Recitation of the Holy Rosary

-before the mass

Adoration of the Blessed Sacrament

-every first Friday at 6:30pm

Parish Ministries & Programs

- Eucharistic Extraordinary Ministers
- Lectors–Proclaimers of God’s words
- Altar Servers & Sacristans
- Ushers
- Catholic Women’s League
- Legion of Mary
- Intercessory Prayer Group
- Society of St. Vincent de Paul
- Shrine Apostolate Icon of Our Lady

If you are interested to join, please email us at stjohn23do@archtoronto.org and we will direct you to the person leading these groups.

CWL ARE SELLING TICKETS FOR THEIR FUND RAISING Campaign... Please support them.....

Answer on last week trivia: 1. Rainbow- Genesis 9:8-14; **2. Seven daughters**–Exodus 2:16; **3.Day of Atonement** was observed every tenth day of the seventh month- Leviticus 16:29-31; **4. Merriam** (Mary) sister of Moses- Number 26:59; **Mary mother of Jesus**-Mat1:18; **Mary wife of Cleofas**-John 19-:25; **Mary magdalene**-Mat27:56; **Mary sister of Martha & Lazarus**- Luke 10-38; **Mary mother of John Mark**; **Mary who worked hard with Epaenetus**-Roman 16:6 ; **5. Jesus said 70 times 7 to forgive others**- Mat18:21-22; **6. Seven demons** has been droven out of Mary Magdalene- Luke 8:1-2; **7. Seventh day** - Deuteronomy 5:12-14.