

St. John XXIII Parish

150 Gateway Blvd., Don Mills, ON M3C 3E2

Website: <https://stjohn23do.archtoronto.org>

Email: stjohn23do@archtoronto.org

Office Hours: Monday-Friday 9AM to 3PM



PARISH BULLETIN | 15th Sunday in Ordinary Time | 14 July 2024

“If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.”

Mark 6.7-13

Welcome New Parishioners!

Please introduce yourself and your family to me before or after the mass to welcome you to our parish community.

All parishioners are encouraged to register in our community and participate in the church activities. We are here to support each other and grow in our relationship with God and with our neighbors.

For Registration form, ask anyone of the Ushers or Call the office.

Your Pastor,

Fr. David



Saturday Vigil Mass – 5:15pm

Sunday Mass –9am, 12:15pm, 5:30pm

Weekdays:

Monday, Wednesday, Friday – 7pm

Tuesday, Thursday, Saturday – 9am

Baptism - every Saturday of the month.

Preparation class is required. Talk to Fr. David after any of the Sunday masses.

Confession every Saturday at 4pm or by appointment.

Confirmation - for Grade 7 & up
registration for 2025 is in the months of September and October 2024

First Holy Communion – for Grade 2 & up
registration for 2025 is on October and November 2024

Wedding – call the office for appointment

Anyone who wants to become

Catholic – call the office for appointment

Parish School-

St. John XXIII Catholic School
175 Grenoble Dr. North York, ON M3C 3E7
Tel. 416-393-5348

Archdiocese of Toronto-

Tel. 416-934-0606 *www.archtoronto.org

St. Camillus de Lellis July 14th

Pray for us.

“Think well. Speak well.

Do well.”



“Flee to the Land of Judah! There, earn your bread.” Amos 7.12

In the 1st Reading today, we witness a fight of words, between Prophet Amos and Amaziah, the high priest at the temple in Bethel.

See, after the death of King Solomon, the people of God were split into two Nations; Israel in the North under Jeroboam and Judah in the South under the leadership of Rehoboam, the son of Solomon. Jeroboam in the North, afraid that his Kingdom would go back to the House of David, by people continuing to go up to the Temple of God in Jerusalem, set up two new places of worship for the northern Kingdom at Bethel and Dan. Jeroboam also instituted feasts to march those in the South and selected priests to offer sacrifices.

In the time Prophet Amos arrived at Bethel, Jeroboam II was the King in the North. He was a very shrewd and effective leader, who made Israel wealthy and comfortable. Comfortable, Israel slowly forgot the Lord God or worshipped Him among idol gods. Israel forgot its commitment to justice, especially for the poor and the widows. They carried a lot of injustices, to the extended of selling the poor as slaves when they were unable to pay their debt!

Israel had prophets, professional prophets, who ensured “life” remained comfortable. They avoided proclamation that would provoke fear and predicted to their clients, futures that were prosperous and peaceful.

Prophet Amos had very harsh words directed against the leadership, priests and the wealthy landowners who oppressed the less fortunate. He prophesied a time when, God would dissolve the Covenant; a day when total destruction of the Northern Kingdom would occur through the Assyrian.

In the passage we read today, Amaziah, the high priest at Bethel, was not happy with the message of Prophet Amos. He contradicted it and gave his own prophecy. We hear him insulting the Prophet of God as foreigner and nothing more than a Prophet-for- hire; “Flee to the Land of Judah! There, earn your bread.” He told Amos.

Amos explained Amaziah that the origin of his prophetic vocation, and message, was God. True Prophets were chosen Him and because they spoke on God’s behalf their message was valid; “I was a shepherd The Lord took me from following the flock and said to me, Go prophesy to my people Israel.”

In today’s, Gospel Reading, Jesus the fulfillment of all the Prophecies, unlike the Prophets of the past who were just messengers has full authority, for he is God among his people.

In today’s passage Jesus does something great: he makes the twelve Apostles be an extension of his own Mission! The Mission of restoring People to Fullness of Life!

For the disciples to be effective in their Mission, they must fully be dependent upon Christ. They had to have a complete and unwavering trust in God’s Providence; “No food, no sack, no money in their belts!”

Jesus has entrusted his Mission to you and me. In the Words of St. Paul to the Ephesians (2nd Reading) “In him we were chosen, destined in accord with the purpose of the one who accomplishes all things!” We are called to be propagators of God’s Consolation among those we live. Let us pray then, that He, our Father and Creator, who has begun his wonderful work in us, may bring it to fulfillment.



COMPENDIUM OF THE CATECHISM OF THE CATHOLIC CHURCH
THE SACRAMENT OF Penance AND RECONCILIATION

296. What is the name of this sacrament? 1422-1424

It is called the sacrament of Penance, the sacrament of Reconciliation, the sacrament of Forgiveness, the sacrament of Confession, and the sacrament of Conversion.

297. Why is there a sacrament of Reconciliation after Baptism? 1425-1426, 1484

Since the new life of grace received in Baptism does not abolish the weakness of human nature nor the inclination to sin (that is, concupiscence), Christ instituted this sacrament for the conversion of the baptized who have been separated from him by sin.

298. When did he institute this sacrament? 1485

The risen Lord instituted this sacrament on the evening of Easter when he showed himself to his apostles and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." (John 20:22-23).

299. Do the baptized have need of conversion? 1427-1429

The call of Christ to conversion continues to resound in the lives of the baptized. Conversion is a continuing obligation for the whole Church. She is holy but includes sinners in her midst.

300. What is interior penance? 1430-1433, 1490

It is the movement of a "contrite heart" (Psalm 51:19) drawn by divine grace to respond to the merciful love of God. This entails sorrow for and abhorrence of sins committed, a firm purpose not to sin again in the future and trust in the help of God. It is nourished by hope in divine mercy.

301. What forms does penance take in the Christian life? 1434-1439

Penance can be expressed in many and various ways but above all in fasting, prayer, and almsgiving. These and many other forms of penance can be practiced in the daily life of a Christian, particularly during the time of Lent and on the penitential day of Friday.

302. What are the essential elements of the sacrament of Reconciliation? 1440-1449

The essential elements are two: the acts of the penitent who comes to repentance through the action of the Holy Spirit, and the absolution of the priest who in the name of Christ grants forgiveness and determines the ways of making satisfaction.

MASS INTENTIONS

Jul 13-Sat, 5:15PM Vigil Mass +Annette & + Denis C.
Jul 14- Sun 9:00AM + Perfecto Edquiban
12:15 PM + The Parishioners
5:30 PM + Sebastian Meranda
Jul 15 - Mon, 7 PM +Abelardo Dacanay
Jul 16 -Tue, 9 AM For Youth of the Parish to return to the Faith; +Prudencio & Glecera Sogui
Jul 17 -Wed, 7 PM +Consolacion Muya
Thanksgiving 28th Wed Ann -Leah & Julius
Jul 18 -Thu, 9 AM For all Souls in the Purgatory
Jul 19 -Fri, 7PM Thanksgiving & Good Health of Fely
Jul 20 -Sat, 9AM Thanksgiving Bday Julieta Gonzaga

7-day Vigil Lamp Offering-Jul 13-Jul 19, 2024

Sanctuary---
Virgin Mary- Healing of Mary Ylagan
Chapel ----

WORD OF THE WEEK



REPENT

-is to be sorry for sin with self-condemnation. (Etym. Latin *repenitere*, to be very sorry, regret intensely. [Dictionary: REPENTANCE | Catholic Culture](#))

ACTS OF THE PENITENT-

They are: a careful examination of conscience; contrition (or repentance), which is perfect when it is motivated by love of God and imperfect if it rests on other motives and which includes the determination not to sin again; confession, which consists in the telling of one's sins to the priest; and satisfaction or the carrying out of certain acts of penance which the confessor imposes upon the penitent to repair the damage caused by sin.

CCCC1450-1460, 1487-1492

Pope Francis' Prayer Intention - July 2024 - FOR PASTORAL CARE OF THE SICK

"We pray that the Sacrament of the Anointing of the Sick confer to those who receive it and their loved ones the power of the Lord and become ever more a visible sign of compassion and hope for all."



Our Patron Saint...



"The secret of everything is to let oneself be carried by God. and so to carry Him to others." Pope John XXIII

St. Camillus de Lellis Jul 14th

Born in Abruzzi in central Italy, Camillus (1550-1614) became a Venetian soldier like his father. When his father died, Camillus pursued his mania for gambling and lost everything; he ended up working at a Capuchin friary. Because of a diseased leg, he was unable to join the order, but found his vocation in caring for the sick. The conditions in hospitals in the 16th century were horrific and Camillus resolved to establish an order to care for the sick and the dying. Ordained, he founded the nursing congregation of the Ministers of the Sick, the Camillians. Despite his own poor health, he served as general of his order, built hospitals and ministered to soldiers on the battlefield. Canonized in 1746, he is a patron of nurses and of the sick.

Living with Christ, June 2024 edition

PARISH DEVOTIONS

Mother of Perpetual Help Devotion

-every Saturday before the 9am Mass

Recitation of the Holy Rosary

-before the Mass

Adoration of the Blessed Sacrament

-Every 1st Friday at 6:00pm communal

Parish Ministries & Programs

- Eucharistic Extraordinary Ministers
- Lectors–Proclaimers of God’s words
- Altar Servers & Sacristans
- Ushers
- Catholic Women’s League
- Intercessory Prayer Group
- Legion of Mary
- Icon of Our Lady
- Society of St. Vincent de Paul
- Seniors Breakfast Club

If you are interested to join, please email us at stjohn23do@archtoronto.org and we will direct you to the person leading these groups.

What unites us, is much greater than what divides us.” St. John XXIII

IN THE NEWS !!!



Pope Francis tells AI leaders: No machine should ever choose to take human life

[Pope Francis tells AI leaders: No machine should ever choose to take human life | Catholic News Agency](#)



YOUNG ADULTS TRAVEL TO MARTYRS' SHRINE TO "REAWAKEN" THEIR SPIRITUAL LIVES

Wednesday, July 10, 2024



CATECHIST FORMATION PROGRAM HOLDS CLOSING RETREAT IN SCARBOROUGH

Tuesday, July 09, 2024



YOUNG ADULT LEADERS HOLD YEAR END RETREAT

Thursday, July 04, 2024

NEWS ARCHDIOCESAN NEWS YOUNG ADULT (18-35)



ARCHBISHOP LEO BLESSES RESTORED CEMETERY AT ST. JOHN THE EVANGELIST IN WESTON

Thursday, July 04, 2024

<https://www.archtoronto.org/en/outreach/news/>

****click the link to read the full text of the news****

Announcements!!!

✠ **Annual Mass for the Faithful Departed will be celebrated on Wednesday August 14, 2024 at 7 pm in Catholic Cemetery;**

✠ **New to our Parish or have not yet register as a parishioner? – We encourage you to fill up a Parish registration form and submit it to Fr. David;**

✠ **If you have talent in Music, play instruments, or singing, join the choir of our parish. Approach any member of the choir and introduce yourself and let them know your interest of joining.**

