

St. John XXIII Parish

150 Gateway Blvd., Don Mills, ON M3C 3E2

Website: <https://stjohn23do.archtoronto.org>

Email: stjohn23do@archtoronto.org

Office Hours: Monday-Friday 9AM to 3PM



PARISH BULLETIN | 14th Sunday in Ordinary Time | 06 July 2025

JESUS said to them:
“Whatever house you enter, first say, ‘Peace to this house!’ And if someone of peace is there, your peace will rest on that person.”

Luke 10.5-6

Welcome New Parishioners!

Please introduce yourself and your family to me before or after the mass to welcome you to our parish community.

All parishioners are encouraged to register in our community and participate in the church activities. We are here to support each other and grow in our relationship with God and with our neighbors.

For Registration form, ask anyone of the Ushers or Call the office.

Your Pastor,

Fr. David



Saturday Vigil Mass – 5:15pm

Sunday Mass – 9am, 12:15pm, 5:30pm

Weekdays:

Monday, Wednesday, Friday – 7pm

Tuesday, Thursday, Saturday – 9am

Baptism – every Saturday of the month.

Preparation class is required. Talk to Fr. David after any of the Sunday masses.

Confession every Saturday at 4pm or by appointment.

Confirmation – for Grade 7 & up
registration for 2025 is in the months of September and October 2025

First Holy Communion – for Grade 2 & up
registration for 2025 is in the months of October and November 2025

Wedding – call the office for appointment

Anyone who wants to become

Catholic – call the office for appointment

Parish School-

St. John XXIII Catholic School

175 Grenoble Dr. North York, ON M3C 3E7

Tel. 416-393-5348

Archdiocese of Toronto-

Tel. 416-934-0606 * www.archtoronto.org

St. Maria Goretti July 6th

Pray for us.

“He loves, He hopes, He waits. Our Lord prefers to wait Himself for the sinner for years rather than keep us waiting an instant.”



“The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.” Luke 10.2

“Rejoice with Jerusalem, and be glad for her, all you who love her; Rejoice with her in joy, all you who mourn over her; that you may nurse and be satisfied from her consoling breast.

The Words of Isaiah, the Prophet, in the closing Chapter of his book, as he encouraged the returning exiles who were disheartened after witnessing their beloved city, Jerusalem, in ashes, their Temple in ruins.

The People of God, the remnant, who had survived the sad experience of exile, of being crushed like grapes, in Babylon, were now being promised through a Motif of a Mother, the Hope of becoming the True Receptors of the Promise made to Abraham.

“For the Lord will spread his prosperity over them as a river. And you shall nurse and be carried on her arm, and dandled on her knees. As a Mother comforts her child so would the Lord God comfort you!”

What an uplifting Message! What an assuring sign by the Faithful God by whose intervention, the lives of those who trust Him are transformed! What an assuring hope!

This Hope, in the fullness of time, was realized in Christ Jesus, in whom, God’s Plan of Salvation for humanity is actualized.

In the Gospel Reading today, we witness him appoint and commission seventy-two disciples, to participate in the proclamation of the truth that God was in their midst.

The Mission of the 72, unlike that of the 12 earlier, that was exclusive to the Israelites was a Mission to all; It’s a universal mission. Why the Number Seven two? Some, Bible scholars find the foundation of the number (72 or 70) in Genesis 10:2-31; which is a description of the descendants of the sons of Noah after the floods! (Such were the clans of Noah, listed by descent and nations. From them other nations branched out on earth after the flood) 72, also were the of languages of people that resulted after the confusion of tongues in the tower of Babel. It was before the Tower of Babel where humanity was described as one for the last time before they were dispersed after their attempt to reach God by their own effort and abilities! -

Luke, the Evangelist, himself a gentile saw the commissioning of the seventy as a Mission to all peoples of the World. Christ sent the seventy-two with an urgent Mission to proclaim; The question then was; what was the message? What were they to communicate? Unlike the Apostles, after the resurrection, who are to proclaim Salvation through Christ’s Death and Resurrection; What were these disciples to preach?

The answer is found a few verses above what we read today. In Luke the confession of Peter, the Apostles after Jesus had asked the questions; who do people say that I AM? Who do you say I AM? Peter had responded on our behalf; “Christ of God.” In the Gospel of Mathew, he answered; “You are the Messiah, the Son of the Living God.” To underline the significance of this confession, Jesus had exalted Peter; ***“Blessed are you, Simon Son of Jonah. For flesh and blood has not revealed this to you but my Heavenly Father.”***

God, in his own generosity and love had come and was physically present among His People. This was the message they were to preach, “The Kingdom of God present at hand;” ***“God was present among His People.”***

Brothers and Sisters, it’s Eden all over again, God is Present among His People in the Person of Christ Jesus. With Authority and Power founded in Christ and the Spirit, evil is certainly bound to be defeated. And when you are blessed to witness the defeat of evil, Christ reminds us what is important; You are Members of God’s Household!

“Rejoice, rather, that your names are written in heaven.”



COMPENDIUM of the CATECHISM OF THE CATHOLIC CHURCH

578 What is the origin of the *Our Father*? 2759-2760,2773
 Jesus taught us this Christian prayer for which there is no substitute, the *Our Father*, on the day on which one of his disciples saw him praying and asked him, "Lord, teach us to pray" (*Luke 11:1*). The Church's liturgical tradition has always used the text of Saint Matthew (6:9-13).

"THE SUMMARY OF THE WHOLE GOSPEL"

579. What is the place of the *Our Father* in the Scriptures? 2761-2764,2774

The *Our Father* is the "summary of the whole Gospel" (Tertullian), "the perfect prayer" (Saint Thomas Aquinas). Found in the middle of the Sermon on the Mount (*Matthew 5-7*), it presents in the form of prayer the essential content of the Gospel.

580. Why is it called the "Lord's Prayer"? 2765-2766, 2775

The *Our Father* is called the "*Oratio Dominica*", that is, the Lord's Prayer because it was taught to us by the Lord Jesus himself.

581. What place does the *Our Father* have in the prayer of the Church? 2767-2772, 2776

The *Lord's Prayer* is the prayer of the Church *par excellence*. It is "handed on" in Baptism to signify the new birth of the children of God into the divine life. The full meaning of the *Our Father* is revealed in the eucharist since its petitions are based on the mystery of salvation already accomplished, petitions that will be fully heard at the coming of the Lord. The *Our Father* is an integral part of the Liturgy of the Hours.

"OUR FATHER WHO ART IN HEAVEN"

582. Why can we dare to draw near to God in full confidence? 2777-2778, 2797

Because Jesus, our Redeemer, brings us into the Father's presence and his Spirit makes us his children. We are thus able to pray the *Our Father* with simple and filial trust, with joyful assurance and humble boldness, with the certainty of being loved and heard.

583. How is it possible to address God as "Father"? 2779-2785 2789, 2798-2800

We can invoke the "Father" because the Son of God made man has revealed him to us and because his Spirit makes him known to us. The invocation, Father, lets us enter into his mystery with an ever-new sense of wonder and awakens in us the desire to act as his children. When we pray the Lord's Prayer, we are therefore aware of our being sons of the Father in the Son.

Click to read more ----- [Compendium of the Catechism of the Catholic Church](#)

MASS INTENTIONS

Jul 05, 5:15PM **Vigil Mass** + Lerma Glen Ayala
 + Nida Donado
 Jul 06 -Sun- 9:00AM + The Parishioners
 12:15PM + Sigundino Cabilin
 5:30 PM + Arturo Lasangue
 Jul 07-Mon,7:00 PM B-day of Melissa Benn
 + Nida Donado
 Jul 08-Tue,9:00PM + Prosie Labo & +Maria Siabal
 Jul 09-Wed 7:00PM +Nida Donado;
 +Leopoldo & Cleotilde Labrador
 Jul 10-Thu,9:00PM + Isaias & Eugenia Porte
 Healing of Cesar Alzate
 Jul 11-Fri,7:00PM + Arcadio & Luz de Guia
 + Mercedes Alon
 Jul 12-Sat,9:00am + Crispulo & Emilia Sunga
 B-day of Jennifer Garde
7-day Vigil Lamp Intention July 5 – 11, 2025
 Sanctuary--- Thanksgiving Gemma Cabungcal
 Virgin Mary- + Nida Donado by Zeny/Leah

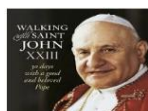
WORD OF THE WEEK
FATHER

In the Catholic catechism, God is described as both Love and Father.
 We can invoke God as "Father" because he is revealed to us by his Son become man and because his Spirit makes him known to us. the personal relation of the Son to the Father is something that man cannot conceive of nor the angelic powers even dimly see; and yet, the Spirit of the Son grants a participation in that very relation to us who believe that Jesus is the Christ and that we are born of God.³² CCC 2780

Pope Leo's Prayer Intention for the month of July 2025

"Let us pray that we might again learn how to discern, to know how to choose paths of life, and reject everything that leads us away from Christ and the Gospel."





"The true and solid peace of nations consists not in equality of arms, but in mutual trust alone." St. John XXIII

St. Maria Goretti Jul 6th

Maria Goretti, a patron of young women, was born near Ancona, Italy, in 1890. Her parents were poor farm workers, and her father died while she was still a child. When Maria was 12, she rebuffed the advances of an 18-year-old neighbor, Alessandro, who threatened to kill her if she did not submit to him. Enraged by Maria's refusal, Alessandro stabbed her several times. Maria died on July 6, 1902, after having forgiven him.

Alessandro was sentenced to 30 years in prison. After his release, he sought -and received- forgiveness from Maria's mother. Both he and Maria's family lived to see her canonized in 1950 by Pope Pius XII for her defence of Christina virtue.

Living with Christ, July 2025 edition

PARISH DEVOTIONS

Mother of Perpetual Help Devotion

-every Saturday before the 9am Mass

Recitation of the Holy Rosary

-before the Mass

Adoration of the Blessed Sacrament

-Every 1st Friday at 6:00pm communal

Parish Ministries & Programs

- Eucharistic Extraordinary Ministers
- Lectors-Proclaimers of God's words
- Altar Servers & Sacristans
- Ushers
- Catholic Women's League
- Intercessory Prayer Group
- Legion of Mary
- Icon of Our Lady
- Society of St. Vincent de Paul
- Seniors Breakfast Club

If you are interested to join, please email us at stjohn23do@archtoronto.org and we will direct you to the person leading these groups.

What unites us, is much greater than what divides us." St. John XXIII

IN THE NEWS !!!



The explosion of a gas station in Rome. (ANSA)

Pope Leo prays for those affected by accidental explosion in Rome

To read more, click this link >>> [Pope Leo prays for those affected by accidental explosion in Rome - Vatican News](#)



FRANK CARDINAL LEO APPOINTED AS MEMBER TO VATICAN'S DICASTERY FOR INTERRELIGIOUS DIALOGUE
Thursday, July 03, 2025



FRANK CARDINAL LEO'S MESSAGE FOR CANADA DAY
Friday, June 27, 2025



CORPUS CHRISTI PROCESSION DRAWS FAITHFUL TO THE STREETS OF TORONTO
Monday, June 23, 2025

<https://www.archtoronto.org/en/outreach/news/>

****click the link above to read the full text of the news****



Announcements!!!

July 10th is the second Thursday of the month, you are invited in the Seniors Group in their breakfast after the Mass;

Join us in our Parish Pilgrimage to the Martyrs Shrine at Midland, Ontario, save your seat. Please stand by for the details;

As baptized Catholic, we encourage you to share your faith to your family, friends and neighbor, invite them to come to church and be part of our Christian family.





JUBILEE 2025 - Pilgrims of Hope

Pilgrimage Churches *identified*

holy places of worship in each of the major regions of the archdiocese to serve as pilgrimage destinations during the Jubilee Year.

Archdiocesan- St. Michael's Cathedral Basilica, Toronto

Central Regions Basilica, Toronto

- St. Mary's Parish, Toronto (Bathurst St)
- St. Edward the Confessor Parish, North York

Western Region

- Our Lady of Sorrows Parish, Etobicoke
- St. Mary's Parish, Brampton

Easter Region

- St. Barnabas Parish, Scarborough
- St. Gregory the Great Parish, Oshawa

Northern Region

- St. Padre Pio Parish, Kleinburg
- St. Mary's Parish, Barrie

Shrines - Martyrs' Shrine, Midland

How to Make a Jubilee Pilgrimage or Visit a

THE JUBILEE PRAYER

*Father in heaven,
may the faith you have given us in your son, Jesus Christ,
our brother, and the flame of charity enkindled in our
hearts by the Holy Spirit, reawaken in us the blessed hope
for the coming of your Kingdom.*

*May your grace transform us into tireless cultivators of the
seeds of the Gospel.*

*May those seeds transform from within both humanity and
the whole cosmos in the sure expectation of a new heaven
and a new earth,*

*when, with the powers of Evil vanquished,
your glory will shine eternally.*

*May the grace of the Jubilee
reawaken in us, Pilgrims of Hope,
a yearning for the treasures of heaven.*

*May that same grace spread
the joy and peace of our Redeemer
throughout the earth.*

*To you our God, eternally blessed,
be glory and praise for ever. Amen*

Francis

Pilgrimage to Martyrs' Shrine

Archdiocese of Toronto Jubilee Pilgrimage to Martyrs' Shrine

Sunday, August 24, 2025

16163 Highway 12 West, Midland, Ontario

During this Jubilee Year, join us for a pilgrimage to the Martyrs' Shrine, a national holy and historic space honouring the lives of the Canadian Martyrs.

Program

- **9:00 – 10:45 a.m.** Arrival and personal time to explore and discover the grounds; Sacrament of Reconciliation offered
- **11:00 a.m.** Holy Mass with Frank Cardinal Leo, Metropolitan Archbishop of Toronto
- **12:30 p.m.** Lunch (you are encouraged to bring a picnic lunch – limited catering available onsite)
- **1:30 p.m.** Rosary Procession
- **2:00 p.m.** Eucharistic Adoration
- **2:45 p.m.** Benediction
- **3:00 p.m.** Fellowship and departure at leisure



Entrance Fee (payable on arrival)

- **Adults:** \$10 / **Youth (0-18):** Free / **Bus:** \$200*

*Bus admissions are charged as a flat rate and exclude complimentary admissions

To Register: Click the link below-

[Archdiocesan of Toronto – Jubilee Pilgrimage to Martyrs' Shrine Survey](#)



OUR FAITH

Catechism of the Catholic Church

What is the Catechism?

The most important book of the Church is the Sacred Scripture. In second place comes the Catechism. In the Catechism you find the reliable knowledge about the faith of the Catholic Church, accumulated during more than 2000 years – in precise formulations approved by the Holy Church herself.

THE BIG ONE - Catechism of the Catholic Church (or CCC)

The over 800 pages long, large 'Catechism of the Catholic Church' (or 'CCC'), which was promulgated in 1992, was written at the request of Pope John Paul II and a world Synod of Bishops. Significant contributions to this work have been made by the then Prefect of the Congregation for the Doctrine of the Faith, Cardinal Joseph Ratzinger, and later Cardinal of Vienna, Christoph Schönborn. This book was primarily addressed to bishops, priests and teachers of the faith.

THE SMALLER ONE - Compendium of the Catechism of the Catholic Church

From the 'Great Catechism' in 2005, the 'Compendium of the Catechism of the Catholic Church' emerged – at only 300 pages long, it is a highly abridged version of the 'CCC'. This compendium is meant for adults and families. The compendium is written in a question-and-answer format.

THE YOUNGER ONE - YOUCAT

In order to allow teenagers and young adults in particular to gain an easier access to the knowledge of the faith of the Catholic Church, in the years from 2006 to 2011 the YOUCAT emerged from the great 'CCC' and the 'Compendium'. This book also has been written in a question and answer format.

To read more click this link [Archdiocese of Toronto - Beliefs & Teaching - Home](#)

