

St. John XXIII Parish

150 Gateway Blvd., Don Mills, ON M3C 3E2

Website: <https://stjohn23do.archtoronto.org>

Email: stjohn23do@archtoronto.org

Office Hours: Monday-Friday 9AM to 3PM



PARISH BULLETIN | 14th Sunday in Ordinary Time | 05JULY2026

**“Come to me, all
you that are weary
and are carrying
heavy burdens,
and I will give you
rest.”**

Matthew 11:28

Welcome New Parishioners!

Please introduce yourself and your family to me before or after the mass to welcome you to our parish community.

All parishioners are encouraged to register in our community and participate in the church activities. We are here to support each other and grow in our relationship with God and with our neighbors.

For Registration form, ask anyone of the Ushers or Call the office.

Your Pastor,

Fr. Allan



Saturday Vigil Mass – 5:15pm

Sunday Mass – 9am, 12:15pm, 5:30pm

Weekdays:

Monday, Wednesday, Friday – 7pm

Tuesday, Thursday, Saturday – 9am

Baptism – every Saturday of the month.

Preparation class is required. Talk to **Fr.**

Allan after any of the Sunday masses.

Confession every Saturday at 4pm or by appointment.

Confirmation – for Grade 7 & up
registration for 2026 is in the months of
September and October 2026

First Holy Communion – for Grade 2 &
up registration for 2026 is on October and
November 2026

Wedding – call the office for appointment

Anyone who wants to become

Catholic – call the office for appointment
Parish School-

St. John XXIII Catholic School
175 Grenoble Dr. North York, ON M3C 3E7
Tel. 416-393-5348

Archdiocese of Toronto-

Tel. 416-934-0606 * www.archtoronto.org

St. Maria Goretti July 6th

**“Yes, for the love of Jesus I
forgive him.... and I want him
to be with me in Paradise.”**



**I will bless your name for ever, my King
and my God.**

FIRST READING (Zechariah 9.9-10)

Thus says the Lord: Rejoice greatly, O daughter of Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey.

He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the warrior's bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth.

Second Reading (Romans 8.9, 11-13)

Brothers and sisters: You are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him.

If the Spirit of God who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh – for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live.

Gospel according to Matthew 11.25-30

At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will.”

He continued: “All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

Thank you for the Warm Welcome!

Fr. Allan



COMPENDIUM OF THE CATECHISM OF THE CATHOLIC CHURCH

10. What is the value of private revelations? 67

While not belonging to the deposit of faith, private revelations may help a person to live the faith as long as they lead us to Christ. The Magisterium of the Church, which has the duty of evaluating such private revelations, cannot accept those which claim to surpass or correct that definitive Revelation which is Christ.

11. Why and in what way is divine revelation transmitted? 74

God “desires all men to be saved and to come to the knowledge of the truth” (1 Timothy 2:4), that is, of Jesus Christ. For this reason, Christ must be proclaimed to all according to his own command, “Go forth and teach all nations” (Matthew 28:19). And this is brought about by Apostolic Tradition.

12. What is Apostolic Tradition? 75-79, 83, 96, 98

Apostolic Tradition is the transmission of the message of Christ, brought about from the very beginnings of Christianity by means of preaching, bearing witness, institutions, worship, and inspired writings. The apostles transmitted all they received from Christ and learned from the Holy Spirit to their successors, the bishops, and through them to all generations until the end of the world.

13. In what ways does Apostolic Tradition occur? 76

Apostolic Tradition occurs in two ways: through the living transmission of the word of God (also simply called Tradition) and through Sacred Scripture which is the same proclamation of salvation in written form.

14. What is the relationship between Tradition and Sacred Scripture? 80-82, 97

Tradition and Sacred Scripture are bound closely together and communicate one with the other. Each of them makes present and fruitful in the Church the mystery of Christ. They flow out of the same divine well-spring and together make up one sacred deposit of faith from which the Church derives her certainty about revelation.

15. To whom is the deposit of faith entrusted? 84, 91, 94, 99

The Apostles entrusted the deposit of faith to the whole of the Church. Thanks to its supernatural sense of faith the people of God as a whole, assisted by the Holy Spirit and guided by the Magisterium of the Church, never ceases to welcome, to penetrate more deeply and to live more fully from the gift of divine revelation.

Compendium of the Catechism of the Catholic Church

MASS INTENTIONS

Jul 04, 5:15 PM Vigil Mass + The Parishioners

Jul 05- **SUNDAY** 9:00 AM + Evangelina Caudilla
+ Leonora Marasigan

12:15 PM + Lerma Glen Ayala

5:30 PM + Fr. Bolmax Fidelis

Jul 06, Mon, 7:00PM Thanksgiving of Kathleen France
+ Teodorica Petrasanta

Jul 07, Tues, 9:00AM Thanksgiving B-day-Melissa B.
+ Prosie Labo

Jul 08, Wed, 7:00PM Healing of Fely Lazaga
Speedy Recovery of Joseph Jason Garcia

Jul 09, Thu, 9:00AM + Maria Flora Medina
Thanksgiving of Julie Buenafe

Jul 10, Fri, 7:00PM + Isagani Ayala

Jul 11, Sat,9:00AM + Arcadio & Luz de Guia
Thanksgiving of Jennifer Garde

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7-day Vigil Lamp – July 04 - 10, 2026

Sanctuary--- + Lerma Glen Ayala

Virgin Mary- + Isagani Ayala

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WORD OF THE WEEK

“YOKE”

Webster defines it as:

- A wooden bar or frame by which two draft animals (such as Oxen) are joined at the heads or necks for working together;
- An arched device formerly laid on the neck of a defeated person.

The Catholic Church teaches that Jesus' yoke represents the grace of Christ, empowering us to follow God's commandments with love, joy and peace (CCC1972).

Pope's Prayer Intention-JULY 2026-For respect for human life

**Let us pray for the respect and protection of human life in all its stages,
recognizing it as a gift from God.**

Our Patron Saint...



"Consult not your fears but your hopes and your dreams. Think not about your frustrations, but about your unfulfilled potential."

St. John XXIII

St. Maria Goretti July 6th

Maria Goretti, a patron of young women, was born near Ancona, Italy, in 1890. Her parents were poor farm workers, and her father died while she was still a child. When Maria was 12, she rebuffed the advances of an 18-year-old neighbour, Alessandro, who threatened to kill her if she did not submit to him. Enraged by Maria's refusal, Alessandro stabbed her several times. Maria died on July, 1902, after having forgiven him.

Alessandro was sentenced to 30 years in prison. After his release, he sought – and received – forgiveness from Maria's mother. Both he and Maria's family lived to see her canonized in 1950 by Pope Pius XII for her defence of Christian virtue.

(Living with Christ, July 2026 ed.)

PARISH DEVOTIONS

Mother of Perpetual Help Devotion

-every Saturday before the 9am Mass

Recitation of the Holy Rosary

-before the Mass

Adoration of the Blessed Sacrament

-Every 1st Friday at 6:00pm communal

Parish Ministries & Programs

- Eucharistic Extraordinary Ministers
- Lectors–Proclaimers of God's words
- Altar Servers & Sacristans
- Ushers
- Catholic Women's League
- Intercessory Prayer Group
- Legion of Mary
- Icon of Our Lady
- Society of St. Vincent de Paul
- Seniors Breakfast Club

If you are interested to join, please email us at stjohn23do@archtoronto.org and we will direct you to the person leading these groups.

What unites us, is much greater than what divides us." St. John XXIII

IN THE NEWS !!!



Pope's July prayer intention: 'for respect for human life'

To read more, click this link >>> [Pope's July prayer intention: 'for respect for human life' - Vatican News](#)



CARDINAL LEO APPOINTED AS MEMBER OF THE VATICAN'S DICASTERY FOR EVANGELIZATION

Tuesday, June 30, 2026



VENEZUELA EARTHQUAKE RELIEF – DONATIONS ACCEPTED

Monday, June 29, 2026



CARDINAL LEO CALLS ON YOUNG PRIESTS TO CONFORM THEIR HEARTS TO THE SACRED HEART OF JESUS

Friday, June 12, 2026

<https://www.archtoronto.org/en/outreach/news/>

****click the link above to read the full text of the news****

Announcements!!!

✠ **July 9th Thursday- Senior's Breakfast after the 9am Mass;**

✠ **The Archdiocese of Toronto is accepting donations for Venezuela Earthquake Relief. You can donate online or through the Parish- just put a note on the Envelope that your donation is for Venezuela Earthquake Relief.**

✠ **If you are new in the parish, we encourage you to register as a parishioner. You can get the form in the foyer filled it up and submit to the office.**



≈ Did you know??? ≈

What the Code of Canon Law is?

Code of Canon Law

The canon law of the Catholic Church is the system of laws and legal principles made and enforced by the hierarchical authorities of the Church to regulate its external organization and government and to order and direct the activities of Catholics toward the mission of the Church.

The 1983 Code of Canon Law (abbreviated 1983 CIC from its Latin title *Codex Iuris Canonici*) is the codification of canonical legislation for the Latin Rite of the Catholic Church. It was promulgated on 25 January 1983 by John Paul II and obtained the force of law on the First Sunday of Advent (27 November) 1983. It replaced the 1917 Code of Canon Law, promulgated by Benedict XV on 27 May 1917.

The 1983 Code of Canon Law contains 1752 canons, or laws, most subdivided into paragraphs (indicated by "\$") and/or numbers (indicated by "°"). Hence a citation of the Code would be written as Can. (or Canon) 934, §2, 1°.

What is in the Code of Canon Law?

The Code is organized into seven Books, which are further divided into Part, Section, Title, Chapter and Article.

This is the outline of the seven books of the 1983 Code of Canon Law:

BOOK I. GENERAL NORMS (Cann. 1–203) - Explains the general application of laws

BOOK II. THE PEOPLE OF GOD (Cann. 204–746) - Goes into the rights and obligations of laypeople and clergy, and outlines the hierarchical organization of the Church

BOOK III. THE TEACHING FUNCTION OF THE CHURCH (Cann. 747–833) - Christian ministry, missionary activity, education, and social communication

BOOK IV. THE SANCTIFYING FUNCTION OF THE CHURCH (Cann. 834–1253) - Sacraments and other acts of worship; places of worship and feast-days

BOOK V. THE TEMPORAL GOODS OF THE CHURCH (Cann. 1254–1310) - Ownership, contracts, and wills; akin to the civil Business Law

BOOK VI. SANCTIONS IN THE CHURCH (Cann. 1311–1399) - Crimes and punishment

BOOK VII. PROCESSES (Cann. 1400–1752) - Trials and Tribunals

[Archdiocese of Toronto - Beliefs & Teaching - Home](#)

Pope Benedict XVI: The “jewel” of the Cry of Exultation

Dear Brothers and Sisters,

The Evangelists Matthew and Luke (cf. Mt 11:25-30 and Lk 10:21-22) have handed down to us a “jewel” of Jesus’ prayer that is often called the *Cry of Exultation* or the *Cry of Messianic Exultation*. It is a prayer of thanksgiving and praise, as we have heard. In the original Greek of the Gospels the word with which this jubilation begins and which expresses Jesus’ attitude in addressing the Father is *exomologoumai*, which is often translated with “I praise” (cf. Mt 11:25 and Lk 10:21). However, in the New Testament writings this term indicates mainly two things: the first is “to confess” fully — for example, John the Baptist asked those who went to him to be baptized *to recognize their every sin* (cf. Mt 3:6); the second thing is “to be in agreement”. Therefore, the words with which Jesus begins his prayer contain his *full recognition* of the Father’s action and at the same time, his being in *total, conscious and joyful agreement* with this way of acting, with the Father’s plan. The “Cry of Exultation” is the apex of a journey of prayer in which Jesus’ profound and close communion with the life of the Father in the Holy Spirit clearly emerges and his divine sonship is revealed.

Jesus addresses God by calling him “Father”. This word expresses Jesus’ awareness and certainty of being “the Son” in intimate and constant communion with him, and this is the central focus and source of every one of Jesus’ prayers. We see it clearly in the last part of the hymn which illuminates the entire text. Jesus said: “All things have been delivered to me by my Father; and no one knows who the Son is except the Father, or who the Father is except the Son and any one to whom the Son chooses to reveal him” (Lk 10:22). Jesus was therefore affirming that only “the Son” truly knows the Father.

To read more click [this General Audience of 7 December 2011](#) News

