

St. John XXIII Parish

150 Gateway Blvd., Don Mills, ON M3C 3E2

Website: <https://stjohn23do.archtoronto.org>

Email: stjohn23do@archtoronto.org

Office Hours: Monday-Friday 9AM to 3PM



PARISH BULLETIN | 11th Sunday in Ordinary Time | 14 JUN 2026



“The harvest is plentiful, but the labourers are few; therefore, ask the Lord of the harvest to send out labourers into his harvest.” Matthew 9:36

Welcome New Parishioners!

Please introduce yourself and your family to me before or after the mass to welcome you to our parish community.

All parishioners are encouraged to register in our community and participate in the church activities. We are here to support each other and grow in our relationship with God and with our neighbors.

For Registration form, ask anyone of the Ushers or Call the office.

Your Pastor,

Fr. David



Saturday Vigil Mass – 5:15pm

Sunday Mass – 9am, 12:15pm, 5:30pm

Weekdays:

Monday, Wednesday, Friday – 7pm

Tuesday, Thursday, Saturday – 9am

Baptism – every Saturday of the month.

Preparation class is required. Talk to Fr. David after any of the Sunday masses.

Confession every Saturday at 4pm or by appointment.

Confirmation – for Grade 7 & up
registration for 2025 is in the months of September and October 2024

First Holy Communion – for Grade 2 & up
registration for 2025 is on October and November 2024

Wedding – call the office for appointment

Anyone who wants to become

Catholic – call the office for appointment
Parish School-

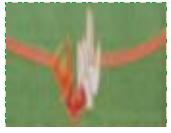
St. John XXIII Catholic School
175 Grenoble Dr. North York, ON M3C 3E7
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Archdiocese of Toronto-

Tel. 416-934-0606 * www.archtoronto.org

St. Romuald June 19th

“Better to pray one psalm with devotion and compunction than a hundred with distraction.”



“The harvest is plentiful, but the laborers are few; therefore, ask the Lord of the harvest to send out laborers into his harvest.”

Matthew 9.36

Next Sunday we celebrate Fathers’ Day. We will dedicate all dads to the Lord, that he may bless them, protect and guide them according to his holy will. Indeed, when God, the Father, sent his Son Jesus into the World to save us, He entrusted him to an earthly father; St Joseph; Who was exemplary, obedient, and generous.

Fatherhood is a vocation, Pope Francis would write; For men to exist, and are complete and mature, they are to feel the joy of fatherhood. When a man does not have this desire, something is missing in that it is like incomplete life. The Pope gave St. Joseph as the model to all fathers; his great mission was to be a guardian.

In the first reading, this Sunday, God leads the People of Israel, as a Father, to the foot of Mt. Sinai. He was to constitute them, there, as a people and a Nation, with Him as their King. The Author of the Genesis, reveals to us that they were in the wilderness of sin. If they were to remain faithful, they were to keep their memories alive, in the deeds that the Lord had so far done for them; **“Thus you shall say to the house of Jacob, and tell the children of Israel: You have seen what I did to the Egyptians, and how I bore you on the eagles’ wings and brought you to myself!”**

If the Israelites remained faithful to the Covenant, they were about to make with the Lord, God promised, they would be his “treasured possession.”

Israel, however, failed the Lord miserably but He did not give up on them; He had a Mission to complete!

In the Gospel Reading, Jesus, the fulfillment of the Promise of the Father, sympathizes with the people; they were **“harassed and helpless.”**

He sets out to inaugurate the new Israel by choosing his Apostles according to the number of the twelve tribes of Israel. He sends them to proclaim the Kingdom and console his People; **“Cure the sick, raise the dead, cleanse the lepers and cast out demons.”**

Brothers and sisters, the love and concern of God, for us is unquestionable. He longs for us and pursues us because we are his sons and daughters. St Paul in the 2nd reading, reminds us, that God did this even when we were unfaithful; while we were still sinners Christ died for us. Let us respond to the beaconing of our Heavenly Father, with even great generosity.



COMPENDIUM OF THE CATECHISM OF THE CATHOLIC CHURCH

109. In the Kingdom, what authority did Jesus bestow upon his Apostles? 551-553, 567

Jesus chose the *twelve*, the future witnesses of his Resurrection, and made them sharers of his mission and of his authority to teach, to absolve from sins, and to build up and govern the Church. In this college, Peter received “the keys of the Kingdom” (*Matthew 16:19*) and assumed the first place with the mission to keep the faith in its integrity and to strengthen his brothers.

149. What is the origin and the fulfillment of the Church? 758-766, 778

The Church finds her origin and fulfillment in the eternal plan of God. She was prepared for in the Old Covenant with the election of Israel, the sign of the future gathering of all the nations. Founded by the words and actions of Jesus Christ, fulfilled by his redeeming death and Resurrection, the Church has been manifested as the mystery of salvation by the outpouring of the Holy Spirit at Pentecost. She will be perfected in the glory of heaven as the assembly of all the redeemed of the earth.

150. What is the mission of the Church? 767-769

The mission of the Church is to proclaim and establish the Kingdom of God begun by Jesus Christ among all peoples. The Church constitutes on earth the seed and beginning of this salvific Kingdom.

151. In what way is the Church a *mystery*? 770-773, 779

The Church is a mystery in as much as in her visible reality there is present and active a divine spiritual reality which can only be seen with the eyes of faith.

152. What does it mean to say that the Church is the universal sacrament of salvation? 774-776, 780

This means that she is the sign and instrument both of the reconciliation and communion of all of humanity with God and of the unity of the entire human race.

153. Why is the Church the ‘people of God’? 781, 802-804

The Church is the ‘people of God’ because it pleased God to sanctify and save men not in isolation but by making them into one people gathered together by the unity of the Father and the Son and the Holy Spirit.

https://www.vatican.va/archive/compendium_ccc/documents/archive_2005_compendium-ccc_en.html

MASS INTENTIONS

Jun 13, 5:15 PM **Vigil Mass** + Benjie Romero
Jun 14- **SUNDAY** 9:00 AM + The Parishioners
12:15 PM + Alexander Duma
5:30 PM + Afredo & Ethilda Puncion
Jun 15, Mon, 7:00PM + Angelina Macapagal
Jun 16, Tues, 9:00AM + Mariano Cayetano
Jun 17, Wed, 7:00PM + Cipriana Alicpala
Thanksgiving of Jeremiah Benn
Jun 18, Thu, 9:00AM + Teresa Cayetano
+ Sahid Hatim
Jun 19, Fri, 7:00PM + Magdalena & Tomas Quebral
+ Joemar Salumbides
Jun 20, Sat, 9:00AM + Omer & Donna Comeau

7-day Vigil Lamp – June 13-19, 2026

Sanctuary--- Thanksgiving of Cora de Villa
Virgin Mary- Thanksgiving of Cora de Villa

WORD OF THE WEEK

“APOSTLE”

They were the 12 followers of Jesus Christ chosen to spread his teachings and establish the early Christian community. The apostles knew that they were called by God as “ministers of a new covenant,” servants of God,” ambassadors for Christ,” “servants of Christ and stewards of the mysteries of God.”

Simon Peter was the first pope and currently, Leo the XIV is the Pope and bishop of Rome.

Pope’s Prayer Intention–JUNE 2026– For the values of sports

Let us pray that sports be an instrument of peace, encounter, and dialogue among cultures and nations, and that they promote values such as respect, solidarity, and personal growth.

Our Patron Saint...



"Never hesitate to hold out your hand; never hesitate to accept the outstretched hand of another." St. John XXIII

St. Romuald June 19th

Born into a family of the dukes of Ravenna about the year 950, Romuald founded the Camaldolese Benedictines around 1012. The congregation combined monastic community life with the solitary life of hermits. Romuald practised austerity as a monk and travelled about Italy founding hermitages and monasteries, giving counsel to those who sought him out. He died on this day in 1027.

(Living with Christ, June 2026 ed.)

PARISH DEVOTIONS

Mother of Perpetual Help Devotion

-every Saturday before the 9am Mass

Recitation of the Holy Rosary

-before the Mass

Adoration of the Blessed Sacrament

-Every 1st Friday at 6:00pm communal

Parish Ministries & Programs

- Eucharistic Extraordinary Ministers
- Lectors—Proclaimers of God’s words
- Altar Servers & Sacristans
- Ushers
- Catholic Women’s League
- Intercessory Prayer Group
- Legion of Mary
- Icon of Our Lady
- Society of St. Vincent de Paul
- Seniors Breakfast Club

If you are interested to join, please email us at stjohn23do@archtoronto.org and we will direct you to the person leading these groups.

What unites us, is much greater than what divides us." St. John XXIII

IN THE NEWS !!!



Pope in Tenerife: Open Christ’s ‘Ocean of Love’

To read more, click this link >>> [Pope in Tenerife: Open Christ’s ‘Ocean of Love’](#)
- Vatican News



CARDINAL LEO’S MESSAGE FOR THE MONTH OF THE SACRED HEART OF JESUS
Tuesday, May 26, 2026



STATEMENT FROM THE CANADIAN BISHOPS ON THE 10TH ANNIVERSARY OF EUTHANASIA AND ASSISTED SUICIDE (“MAID”)
Wednesday, June 10, 2026




THOUSANDS PARTICIPATE IN ARCHDIOCESAN CORPUS CHRISTI PROCESSIONS
Monday, June 08, 2026


<https://www.archtoronto.org/en/outreach/news/>

****click the link above to read the full text of the news****



Announcements!!!

 Next Sunday is Father’s Day – remember and pray for your Father, Papa, Tatay, Padre, Vater, Pai, Baba, Babbu, Pita!

 If you are new in the parish, we encourage you to register as a parishioner. You can get the form in the foyer filled it up and submit to the office.



≈ Did you know??? ≈

- That we are now in the **Ordinary Time** in the church Liturgical Calendar;
- The *Liturgical Calendar* is divided into several key seasons, each with its own significance and themes. The main seasons include:
 1. **ADVENT**- A season of preparation for the celebration of the birth of Jesus at Christmas. It typically lasts four weeks, beginning on the Sunday closest to November 30 (St. Andrew's Day).
 2. **CHRISTMAS**: Celebrated from December 25 to the Feast of the Baptism of the Lord, this season commemorates the birth of Jesus Christ.
 3. **ORDINARY TIME**: This season occurs twice in the liturgical year between the Christmas season and Lent, and again after Pentecost until Advent. It focuses on the teachings and ministry of Jesus.
 4. **LENT** – A 40-day period of penance and fasting leading up to Easter, beginning on Ash Wednesday. It is a time for reflection and preparation for the celebration of the resurrection of Jesus.
 5. **EASTER** – Celebrated for 50 days, from Easter Sunday to Pentecost, this season commemorates the resurrection of Jesus and the coming of the Holy Spirit.

The liturgical year also includes Solemnities, Feasts, and Memorials of saints, which highlight their exemplary lives and the works of Christ in His servants. These celebrations are harmonized with the seasonal cycle, ensuring that the focus on Christ remains central.

Christ gave the power to teach, to sanctify, and to rule the members of His Church to the Apostles, the first bishops of the Church.

The twelve APOSTLES are as follows:

- **Simon Peter**- the first head
- **John** – the Beloved Disciples
- **James the Greater** – brother of John
- **Matthew** – wrote the first Gospel
- **James the Less** – Bishop of Jerusalem
- **Andrew** – Peter's brother
- **Thomas** – preached in India
- **Philip** – preached in Phrygia and Scythia
- **Bartholomew**- crucified in Armenia
- **Simon** – preached in North Africa and
- **Jude**- preached in Syria & wrote the Epistle
- **Matthias** – chosen to take place of Judas, he preached in Ethiopia

St. Paul was considered an Apostle though not one of the twelve. He was converted miraculously in the year 34. He of all the Apostles labored the most abundantly. He wrote many Epistles. He is called the Apostle of the Gentiles, because he carried the Gospel to the pagan world. He travelled extensively and successively to Seleucia, Cyprus, Asia Minor, Phrygia, Galatia, Macedonia, Thessalonica, Athens, Corinth, Miletus, and finally Rome. From Rome he went to Spain and the East, then returned to Rome, where he was martyred in 67 A.D.

