

St. John XXIII Parish

150 Gateway Blvd., Don Mills, ON M3C 3E2

Website: <https://stjohn23do.archtoronto.org>

Email: stjohn23do@archtoronto.org

Office Hours: Monday-Friday 9AM to 3PM



PARISH BULLETIN | 14th Sunday in Ordinary Time | 09 July 2023



**“Come to me, all you
that are weary and are
carrying heavy
burdens, and I will give
you rest.”**

Mt.11:28

Welcome New Parishioners!

Please introduce yourself and your family to me before or after the mass to welcome you to our parish community.

All parishioners are encouraged to register in our community and participate in the church activities. We are here to support each other and grow in our relationship with God and with our neighbors.

For Registration form, ask anyone of the Ushers or Call the office.

Your Pastor,

Fr. David



Saturday Easter Vigil Mass – 8:00pm

Sunday Mass – 9am, 12:15pm, 5:30pm

Weekdays:

Monday, Wednesday, Friday – 7pm

Tuesday, Thursday, Saturday – 9am

Baptism- every 2nd Saturday & 3rd Sunday of the month. Preparation class is required. Talk to Fr. David after any of the Sunday masses.

Confession every Saturday at 4pm or by appointment.

Confirmation - for Grade 7 & up registration for 2024 is in the months of September and October 2023

First Holy Communion – for Grade 2 & up registration for 2024 is on October and November 2023

Wedding – call the office for appointment

Anyone who wants to become

Catholic – call the office for appointment

Parish School-

St. John XXIII Catholic School

175 Grenoble Dr. North York, ON M3C 3E7

Tel. 416-393-5348

Archdiocese of Toronto-

Tel. 416-934-0606 *www.archtoronto.org

ST. CAMILLUS DE LELLIS (Jul14th)

Pray for us.

“The poor and the sick are the Heart of God. In serving them, we serve Jesus Christ.”

St. Camillus de Lellis



“I give Praise to you Father, Lord of Heaven and Earth, for although you have hidden these things from the Wise and the Learned you have revealed them to the Little Ones.”
(Mt. 11:25)

Chapters 11 to 13 of St Mathew’s Gospel, are largely devoted to the rejection of Jesus and His Mission, by those prepared for centuries to receive him. Those rejecting him were spearheaded by those blessed with Scriptural Knowledge of the Plan of God; mainly the Scribes and the Pharisees.

I thank you Father, Lord of Heaven, and Earth, for although you have hidden these things from the Wise, ... you have revealed to infants.

“Hidden Things,” are translated sometimes as the “Mystery;” For although you have revealed the Mystery from the wise and the learned, you have revealed to the little ones. What does Mystery mean? We go by the definition of St. Pope Paul VI: **“Mystery does not denote something puzzling or incomprehensible; Mystery is a Reality imbued with the hidden Presence of God.”**

What then, is this Mystery that Jesus is talking about?

Few days ago, we celebrated the Solemnity of St. Peter and St. Paul. In the Gospel of the Day, Jesus asked his Disciples the very important question: “And you who do you say that I am?”

Peter on behalf of the Disciples answered; ***“You are the Messiah, the Son of the Living God.”***

When the Angel Gabriel announced the Conception of Jesus to Mary at the Incarnation, The Angel called Him, “The Son of the Most High.” Jesus in St John’s Gospel, affirms to Philip that He, Jesus is One with the Father; ***“Whoever has seen me has seen the Father.” “How can you say show us the Father?” “Do you not believe that I am in the Father and the Father is in me?”***

Christ’s Oneness with the Father; His Communion with the Father and His Presence among Humanity; This is the Mystery that lay hidden for ages!

The greatness of the awareness of this, is made manifest in Christ’s exaltation of Peter; almost with the same kind of Words, we heard today; ***“Blessed are you Simon, son of Jonah. For flesh and blood has not revealed this to you but my heavenly Father.”*** Mt. 16:17

Brothers and Sisters, it is Christ’s Oneness with the Father that gives us the Confidence in God’s unshakable Love and Consolation. It is, its Revelation to us, that gives the Knowledge and transformation that lead to the joy that is fulfilling.

In the Gospel today, Jesus invites us to share in the Consolation of God;

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart and you will find rest for your Souls.” (Mt. 11:28-29)

Jesus invites us into the experience that truly matters; He invites us into this communion he has with the Father. This is not foreign to us, for we have been baptized in the name of the Father, Son, and Holy Spirit. This is what makes our yoke easy and our burden Light; The reality that we are with the Father as Jesus is with the Father. This is what we celebrate; God’s infinite love for us that he choses to be one with us in Christ Jesus. How can we doubt His Loving Care and Providence?

May the Lord increase our Faith and Love for Him.



COMPENDIUM OF THE CATECHISM OF THE CATHOLIC CHURCH

15. To whom is the deposit of faith entrusted? 84, 91 94, 99
 The Apostles entrusted the deposit of faith to the whole of the Church. Thanks to its supernatural sense of faith the people of God as a whole, assisted by the Holy Spirit and guided by the Magisterium of the Church, never ceases to welcome, to penetrate more deeply and to live more fully from the gift of divine revelation..

16. To whom is given the task of authentically interpreting the deposit of faith?85-90;100
 The task of giving an authentic interpretation of the deposit of faith has been entrusted to the living teaching office of the Church alone, that is, to the successor of Peter, the Bishop of Rome, and to the bishops in communion with him. To this Magisterium, which in the service of the Word of God enjoys the certain charism of truth, belongs also the task of defining dogmas which are formulations of the truths contained in divine Revelation. This authority of the Magisterium also extends to those truths necessarily connected with Revelation.

17. What is the relationship between Scripture, Tradition and the Magisterium? 95
 Scripture, Tradition, and the Magisterium are so closely united with each other that one of them cannot stand without the others. Working together, each in its own way, under the action of the one Holy Spirit, they all contribute effectively to the salvation of souls.

Sacred Scripture

18. Why does Sacred Scripture teach the truth? 105-108; 135-136
 Because God himself is the author of Sacred Scripture. For this reason, it is said to be inspired and to teach without error those truths which are necessary for our salvation. The Holy Spirit inspired the human authors who wrote what he wanted to teach us. The Christian faith, however, is not a “religion of the Book”, but of the Word of God – “not a written and mute word, but incarnate and living” (Saint Bernard of Clairvaux).

19. How is Sacred Scripture to be read? 109-119; 137
 Sacred Scripture must be read and interpreted with the help of the Holy Spirit and under the guidance of the Magisterium of the Church according to three criteria: 1) it must be read with attention to the content and unity of the whole of Scripture; 2) it must be read within the living Tradition of the Church; 3) it must be read with attention to the analogy of faith, that is, the inner harmony which exists among the truths of the faith themselves.

(continued in the next column....)

MASS INTENTIONS

- Jul 08 – Saturday, 5:15PM Vigil Mass – + Benjie R. +Annette C.
 - Jul 09 – Sunday 9:00 AM +Maria Flora M. 12:15 PM The Parishioners. 5:30 + Jerick M.
 - Jul 10–Mon, 7:00 PM + Isagani A. & +Oscar A.
 - Jul 11–Tue, 9 AM + Jenn G.
 - Jul 12 –Wed,7 PM +Arcadio & +Luz dG. + Crispulo & +Emilia S.
 - Jul 13 –Thu, 9AM +Benjie R. & Thanksgiving Rhea L.
 - Jul 14 –Fri, 7PM Thanksgiving of Lea & Julie + Oscar M.
 - Jul 15 –Sat, 9AM + Abelardo D.
- 7-day Candle – Offering
 Sanctuary--- In Memory of Lerma A.
 Virgin Mary- In Memory of Annette C.
 Chapel -----In Memory of Teresa & Domingo A.

20. What is the Canon of Scripture? 120, 138
 The Canon of Scripture is the complete list of the sacred writings which the Church has come to recognize through Apostolic Tradition. The Canon consists of 46 books of the Old Testament and 27 of the New.

21. What is the importance of the Old Testament for Christians? 121-123
 Christians venerate the Old Testament as the true word of God. All of the books of the Old Testament are divinely inspired and retain a permanent value. They bear witness to the divine pedagogy of God's saving love. They are written, above all, to prepare for the coming of Christ the Savior of the universe.

22. What importance does the New Testament have for Christians? 124-127; 139
 The New Testament, whose central object is Jesus Christ, conveys to us the ultimate truth of divine Revelation. Within the New Testament the four Gospels of Mathew, Mark, Luke and John are the heart of all the Scriptures because they are the principal witness to the life and teaching of Jesus. As such, they hold a unique place in the Church.

(to be continued next week) Catechism of the Catholic Church

Pope Francis’ Prayer Intention –July 2023 - For a Eucharistic Life

“We pray that Catholics may place the celebration of the Eucharist at the heart of their lives, transforming human relationships in a very deep way and opening to the encounter with God and all their brothers and sisters.”



Our Patron Saint...



"I must consider myself as the man of the cross and love the one that God gives me without thinking any further."

St. Camillus de Lellis July 14th

Born in Abruzzi in central Italy, Camillus (1550-1614) became a Venetian soldier like his father. When his father died, Camillus pursued his mania for gambling and lost everything; he ended up working at a Capuchin friary. Because of a diseased leg, he was unable to join that order, but found his vocation in caring for the sick. The conditions in hospitals in the 16th century were horrific and Camillus resolved to establish an order to care for the sick and dying. Ordained, he founded the nursing congregation of the Ministers of the Sick, the Camillians. Despite his own poor health, he served as general of his order, built hospitals and ministered to soldiers on the battle field. Canonized in 1746, he is a patron of nurses and of the sick.

WORD FOR THE WEEK

New

ALLELUIA

-is a liturgical chant in which the word is combined with verses of scripture, usually from the Psalms. The word comes from two Hebrew words: "Halelu," which means "to praise," and "Yah" which means God. Alleluia means, "Praise God" and "Praise the Lord".

DO YOU KNOW ...?

1. Who was the second son of Joseph (son of Jacob) and Asenath?
2. In what book the first reading this Sunday was taken?
3. In the second reading, what spirit dwells in us?
4. In the gospel this Sunday, what was Jesus referring to that were hidden from the wise and the intelligent but revealed to the little ones?
5. Fill in the missing words from the Gospel Acclamation "Blessed are you, _____, Lord of heaven and earth; you revealed to _____ ones the mysteries of the _____."
6. If we are weary and heavily burdened, to whom shall we turn to?
7. What are the 7 Spiritual works of mercy?

Answer on last week: 1. Elisha; 2. The woman prepared a chamber for Elisha to stay; 3. Baptism; 4. Jesus said, "Whoever does not take up their cross and follow me is not worthy of me"; 5. "You are a chosen race, a royal priesthood, a holy nation. Praise God who called you out of darkness into his marvellous light."; 6. The 7 Corporal works of Mercy; feed the hungry give drink to the thirsty; clothe the naked; shelter the homeless; care for the sick; visit the imprisoned; bury the dead.

PARISH DEVOTIONS

Mother of Perpetual Help Devotion

-every Saturday before the 9am Mass

Recitation of the Holy Rosary

-before the Mass

Adoration of the Blessed Sacrament

-Every 1st Friday at 6:00pm communal

Parish Ministries & Programs

- Eucharistic Extraordinary Ministers
- Lectors—Proclaimers of God's words
- Altar Servers & Sacristans
- Ushers
- Catholic Women's League
- Intercessory Prayer Group
- Legion of Mary
- Society of St. Vincent de Paul
- Shrine Apostolate Icon of Our Lady
- Seniors Breakfast Club

If you are interested to join, please email us at stjohn23do@archtoronto.org and we will direct you to the person leading these groups.

What unites us, is much greater than what divides us." St. John XXIII

GOOD NEWS:

- **Sunday Liturgy for the kids every Sunday in the 12:15pm Mass. Please bring your kids to hear the Words of God.**
- **The Seniors Group breakfast is held every 2nd Thursday of the month.**

JOIN AND HAVE FUN!!!